BOOK 1105 PAGE 99

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FHA FORM NO. 2175m (Rev. July 1966)

MORTGAGE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

, --

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Sammy L. Austin
Greenville County, South Carolina

, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto "GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, a corporation organized under an Act of Congress and existing pursuant to title III of the National Housing Act."

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of Six & three fourths and interest being payable at the office of

per centum (6 3/4 %) per annum until paid, said principal Government National Mortgage Association in Atlanta, Georgia

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

State of South Carolina:

All that piece, parcel or lot of land with improvements, situate on the southern side of Palmetto Avenue in Greenville County, South Carolina, known as Lot No. 10. Block E, on a plat of Riverside recorded in the RMC Office for Greenville County, South Carolina, in Plat Book K, Page 281.

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