

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF Greenville  
County of Spartanburg

FILED  
GREENVILLE CO. S.C.

RECORDED  
1969 JAN 22 PM 3:51

JAN 29 8 53 AM 1969

R.M.C.  
SPARTANBURG S.C.

OLLIE B. BOWEN  
R.M.C.

To All Whom These Presents May Concern:

We, Mack D. Jenkins and Ruby L. Jenkins  
the Mortgagor(s), SEND GREETING:

hereinafter called

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagor, in the full and just sum of Six thousand one hundred and 00/100-----

DOLLARS,  
to be paid in monthly installments of \$59.67, commencing on the 20 day of February, 1969 and on the 20th of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the 20th day of January, 1982.

with interest thereon from date at the rate of 7% per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagor according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagor at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagor, Bank of Greer, its successors and assigns:

All those certain parcels or lots of land situated on the north side of Conway Drive, near the limits of the City of Greer, and westward therefrom, Chick Springs Township, Greenville County, and being Lots Nos. 19 and 20 of the property of A. S. Bass and C. A. Groce, according to a survey and plat by H. L. Dunahoo, Surveyor, dated April 23, 1958, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the north side of Conway Drive, corner of Lots Nos. 18 and 19, and running thence along the line of said lots N. 32-15 W. 223 feet to an iron pin; thence N. 68-30 E. 100 feet to an iron pin, corner of Lot #21; thence along the line of Lot #21 S. 32-15 E. 209 feet to an iron pin on the north side of Conway Drive; thence along said Drive 100 feet to the beginning corner.

Lot #20 was conveyed to the mortgagors by deed of A. S. Bass, recorded in Deed Book 356, Page 119, R.M. C. Office for Greenville County; and Lot #19 was conveyed to Mack D. Jenkins by deed of Ruth W. Bass, et al, recorded in Deed Book 547, Page 478, R. M. C. Office for said County.

ALSO, all that other parcel or lot of land situated on Lyman Lake, School District #5, Spartanburg County, State of South Carolina, and being Lot #17, Plat B, of E. Miles Clement by W. N. Willis, Engineers, dated July 2, 1957, and having the following courses and distances, to-wit:

BEGINNING at a stake on the west side of the road, corner of Lots Nos. 16 and 17, and running thence along the line of said lots, S. 63-50 W. 100 feet to a stake on line of lake property; thence along the line of the lake property, N. 23-30 W. 60 feet to a stake, corner of Lot No. 18; thence along the line of Lot No. 18, N. 75-30 E. 99.5 feet to a stake on the west side of the road; thence along said road, S. 26-00 E. 40 feet to the beginning corner; and being the same property conveyed to the mortgagors by deed of E. Miles Clement, recorded in Deed Book 23-P, Page 215, R. M. C. Office for Spartanburg County.

SATISFIED AND CANCELED OF RECORD  
18th DAY OF May 1969  
Mack D. Jenkins  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10 O'CLOCK A. M. NO. 1115

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 77 PAGE 22

125 No  
PUB 30769 JAN 22