MORTGAGE ASSIGNMENT

For the sum of One Mundred and No/100 (\$100.00) Dollars and other of	300g
and valuable consideration, receipt of which is hereby acknowledged	đ,
the undersigned hereby transfers and assigns to	
First Federal Savings and Loan Association of Greene County	
its successors or assigns, that certa:	in
mortgage from Albert Lee Green to COLLATERAL INVESTMENT COMPA	NY
DATED THE 9th day of October	
1968 , and filed for record in the office of the Clerk of Court	
GREENVILLE County, South Carolina, in Book 1105, Page 4	
on the 10th day of October , 1968 .	
$\mathcal{F}(\widehat{\mathbf{y}}_{A_{\mathcal{F}}}^{*})$	
This the 31st day of January	196 <u>9</u>
ATTEST COLLATERAL INVESTMENT COLLANY	
Dien & Charles & Marker	
Assistant Secretary Assistant Vice President	ent
Witnesses	
Santa of Kicker	
Dan to January	
(State of Alabama)	
(County of Jefferson)	
Personally appeared before me, the undersigned Notary Public,	
	saw
Sandra S. Bishop , who, being by me duly sworn says that he	TS
CODIATIONAL INVESTIGATION CONTACT OF	TS
ASSIS CARLE VICE President and	.10
#ssistant Secretary sign, seal, and as its act and deed	
deliver the foregoing assignment, and that he with	<u> </u>
vitnessed the due execution thereof.	/
Landra S. Burkyl	
Syorn to end subscribed before me this the 31st	
Day of James	
Christine allender	
NOTARY PUBLIC	
Try Commission expires 4125170	
(Notary Seal)	
S/256	