

MAR 27 2 31 PM '69

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LEATHERWOOD, WALKER, TODD & MANN

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State of South Carolina

Greenville County

NORTH AMERICAN ACCEPTANCE CORPORATION

SATISFACTION

I, ~~Southeastern Fund~~ the owner and holder of a mortgage executed by Joe E. Gorman on the 24 day of November 19 64

covering Real Estate or Chattel Mortgage in Greenville County Lot 45, Plat Book XX, page 9 ~~XXXXXX~~ Two Thousand Twenty-seven and 67/100 Dollars, (\$ 2,027.67

recorded in the office of Register of Mesne Conveyance, in Book 990 at page 285 do

hereby acknowledge payment of said mortgage in full, and do hereby empower Mrs. Ollie Farnsworth, Register Mesne Conveyance to enter satisfaction of the same upon the records of her office.

Witness my/our hand and seal this 22nd day of November 19 68

Witnesses: ~~Southeastern Fund~~ NORTH AMERICAN ACCEPTANCE CORPORATION

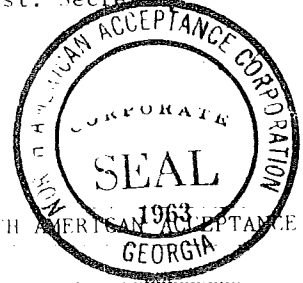
*Jane Prante*  
*Marjorie Chappell*

By: *J. T. Jones* SEAL  
*J. W. Harris* SEAL  
J. T. Jones, Vice President  
J. W. Harris, Asst. Secretary

State of South Carolina GEORGIA

FULTON ~~Greenville~~ County

PERSONALLY appeared Jane Prante and made oath that she saw the within named ~~Southeastern Fund~~ NORTH AMERICAN ACCEPTANCE CORPORATION by J. T. Jones, its Vice President sign, seal and deliver the within Satisfaction piece, and that she with Marjorie Chappell witnessed the execution thereof.



SWORN TO before me this 22nd day of November A. D. 19 68

*Laurine E. Hunter* (L. S.)  
Notary Public for S.C. Ga.  
My commission expires:

*Jane Prante*  
Witness

State of South Carolina GEORGIA

FULTON ~~Greenville~~ County

PERSONALLY appeared before me J. T. Jones who being duly sworn deposes and says that he is the bona fida owner and holder of the within Bond and Mortgage that the same has not been assigned, hypothecated or otherwise deposed of and that the same has been lost or destroyed and after diligent search cannot be found. That deponent has full authority to mark the Mortgage satisfied and cancelled of record.

SWORN TO before me this 22nd day of November 19 68

*Laurine E. Hunter*  
Notary Public for S.C. Ga.  
My commission expires:

NORTH AMERICAN ACCEPTANCE CORPORATION  
~~Southeastern Fund~~  
By: *J. T. Jones*  
J. T. Jones, Vice President  
A. M.  
Filed for record day of 19... at ... o'clock P. M. No.

Satisfaction Notary Public, Georgia, State at Large Recorded March 27, 1969 at 2:31 F.M. #22944.  
My Commission Expires September 1, 1971

*Recorded through use of, Leatherwood, Walker, Todd & Mann, atty's per Lewis Sullivan, atty.*