MAY 19 11 23 AH 169 OLLIE FARNSWORTH

BOOK 1126 PAGE 141

R.M.C. Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. Paul Jones

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference; in the sum of Twenty Two Thousand, Four Hundred and 00/100 - - *** Note

DOLLARS (\$ 22,400.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

September 1, 1994

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Town of Simpsonville, known as Lot 117 on a plat of Section 3, Poinsettia Subdivision, by Piedmont Engineers and Architects, dated July 15, 1967, and recorded in the R.M.C. Office for Greenville County in Plat Book PPP, Page 141, and described, according to said plat, to-wit:

BEGINNING at an iron pin on the Northern edge of Poinsettia Drive, at the joint front corners of Lots 117 and 118 and running thence with the line of Lot 118, N. 2-58 E., 166.5 ft. to an iron pin; thence S. 85-38 E. 119.0 ft. to an iron pin on the western edge of Hillpine Drive; thence with the western edge of Hillpine Drive, S. 14-25 E., 145.0 ft. to an iron pin at the intersection of Hillpine Drive and Poinsettia Drive; thence with the curve of said intersection, the chord being S. 40-47 W., 30.3 ft. to an iron pin on Poinsettia Drive; thence with Poinsettia Drive, N. 84-00 W., 120.0 ft. to the point of beginning.

This is the same property conveyed to the mortgagor by deed of Poinsett Realty Company, to be recorded of even date herewith.

*** Interest rate is subject to escalation provisions as set forth in Note

ACKNOWLEDGED:

Othelle N Jones

PAID IN FULL THIS 20
DAY OF august 1970
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Frances P. Bentley au
WITNESS Elizabeth of France
WITNESS Plant & Johnson

asst. Secty Treas.

SATISFIED AND CANCELLED OF RECORD

DAY OF Sept. 19.70

Collie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:43 O'CLOCK Of M. NO. 5153