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OLLIE FARTSWORTAN Inn Federal Savings & Loan Association R.M.C. Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA SECOUNTY OF GREENVILLE

MORTGAGE Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

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(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

DOLLARS (\$ 10.500.00), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Town of Simpsonville, Austin Township, and described to-wit:

BEGINNING at a point on the Western side of North Main Street, at a point 123.4 ft. North of the intersection of College Street and North Main Street and running thence along the Western line of North Main Street, N. 25-00 W., 60 ft. to an iron pin at the corner of J. S. Moore Estate; thence with Moore line, S. 64-11 W., 120.5 ft. to an iron pin at the corner of J. S. Moore's Estate and Louise T. Abercrombie; thence along the line of Louise T. Abercrombie, S. 18-56 E., 60 ft. to an iron pin on the said Abercrombie line; thence by a newline, N. 64-11 E., 126.7 ft. to the beginning corner.

This being the same property conveyed to the mortgagor by deed recorded in the R.M.C. Office for Greenville County in deed book 478, page 403.

*** Interest rate is subject to escalation provisions as set forth in Note.

Han Hube