## State of South Carolina, &

## SATISFACTION

i, vene samon		the	owner and hold	er of a mortgag	e executed by
Joseph L. Brown	on the ,.	3rd	day of	June	1968
covering Real Estate or Chattel Mortgage	in Greenville	County Lo	t #469. Gow	r Estates	
Township Eighteen Hundred Seve	nty Five a	and No/10	0	Dollara (41	.875.00 \
recorded in the office of Register of Mes	ne Conveyance	in Book	1094	at name	197
hereby acknowledge payment of said mo	ortgage in full	, and do b	erehv emnower	ne bako	
Mrs. Ollie Farnsworth, Register Mesne Co	Onvevance to	nter satisfa	etion of the en	ma unon the w	
office.					
Witness my/our hand and seal this	12"	/ da	, , (	Tuna	10 60
Witnesses:			VI	.милия	199.2
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offing It Sources his	77	-	the test	amen	SEAL
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State of South Carolina	1				0
•	}				76
Greenville County	1				- 2
PERSONALLY appearedMax	·v W. South	erlin		ĮŲ.	
and made oath that she saw the within 1		I I C		200	- E3 - F1-
- The state of the state of			41111011	Sign	6
sign, seal and deliver the within Satisfact	Hon plane		/.1 7		i i
S , S S S S S S S S S S S S S S S S S S	non piece, an	u mat ale	withKex	Carter	
		c execution	thereot,		مر:
SWORN TO before me this 12th	day	1.11	al	/	
of June A	D 19 69	Letta	ry 21. V	outhul	<u>. ر</u>
Notan Dilli	د (L. S.)	, (	V Wi	tness .	
of June A Notary Public for My commission expires 1/1/70	J. U		<b></b>		
_	1		-		
State of South Carolina	1				
	} .				
Greenville County	)				
PERSONALLY appeared before me	J. I	. Cannor	1		
who being duly sworn deposes and save the	at he is the ho	na fida Awi	ser and holden of	the outst. D	d and Mort-
Page may me same mas not been assigned	. hynothecater	or otherw	ies denosed of a		
lost or destroyed and after diligent search of gage satisfied and cancelled of record.	annot be tour	d. That de	onent has full a	uthority to mar	k the Mort-
SWORN TO before me this 12th	,				4
day of June				/	•
29/1 6/1	1000	L.	1. 6	asesen	
Notary Public for My commission expires 1/1/70	š. C.		7	, -,	
Filed for record day of				A. M.	
Filed for recordday of Satisfaction Recorded June	17 104	II	0'clo	ek P. M. No	***************************************
THE DEPT TO OVER THE TOTAL STATE	1/, 196	ar TO	540 A. M.,	#30194.	