## 800% 1132 PAGE 650

| STATE OF SOUTH CAROLINA,  | · ) ·                                    |                         |  | , ,                 |
|---|--|-------------------------|--|---------------------|
| County of Greenville  | }  |                         |  |                     |
| Personally appeared before me   | Geraldine                                | e Welch                 | and ma   | do oath that he saw |
| the within named corporation<br>Thomas, Pres. and Joyce Sign, scal, and as  | Carolina.<br>Ellison Rair<br>their actan | Inc. of Gines as Sector | reenville, S.C<br>retary<br>the within mortgage; | by Charles          |
| Hubert E. Nolin   | witnessed the execution thereof.         |                         |  |                     |
| Sworn to and subscribed before me   |  | 1                       |  |                     |
| this the 30th day of July   | ,196 9                                   | Ger                     | aldine )   | tel-L               |
| Notary Public for South Car<br>by commission expires  | (L. S.)<br>olina.<br>July 14, 197        |                         |  |                     |
|   |  | Corpo                   | ration Mortgag                                   | e                   |
| STATE OF SOUTH CAROLINA,  | ļ  | NO DEA                  | UNICUPERON OF D                                  | o ir mn             |
| COUNTY OF   | J  | NO REM                  | NUNCIATION OF D                                  | OWER                |
| I,  | , Notar                                  | y Public for So         | uth Carolina, do here                            | by certify unto all |
| whom it may concern that  |  |                         |  | f the within-named  |
| separately examined by me, did declar<br>fear, of any person or persons whomso<br>Federal Land Bank of Columbia, its se<br>claim of dower of, in, or to all and sin | ever, renounce, re                       | lease, and foreve       | er relinquish unto the                           | opulsion, dread, or |
| Given under my hand and seal this   | day                                      |                         |  |                     |
| of .  | , 190                                    |                         | 1  | 4/4                 |
| Notary Public for South Car   | (L, S.)<br>olina,                        |                         | guar fra a f                                     |                     |
| Recorded July 31, 1969  | nt 2:53 P 1                              | M #מדרם                 |  |                     |