| FILEDOS. S.C. 23370 RECOR | DING FEE BOOK 1153 PAGE 503 |
|---|---|
| GREState of a South Carolina. PAID \$_ | 75°F |
| OLLIE FARHS WE Voration | SATISFACTION |
| OILLE FARHSTONE | |
| I Atlas Credit Corp, now Scientific R | Corporation lesourque owner and holder of a mortgage executed by |
| Dan L. Ray, Jr. & Vattle Sue Ray on the | 21 day of November 19.63 |
| covering Real Estate or Chattel Mortgage in Greenville | County O'Neal |
| Township Three Thousand Two Hundred Six | Dollars, (\$3,260,00_) |
| | in Book 941 at page 235 do |
| hereby acknowledge payment of said mortgage in full, | and do hereby empower |
| Mrs. Ollie Farnsworth, Register Mesne Conveyance to el office. | nter satisfaction of the same upon the records of her |
| , | day of March 19 70 |
| Witnesses: | Atlas Credit Corp 7 now Scientiff Resources |
| 3/4 | Corporation |
| 7 Townsend | By Blender Bunefly SEAL |
| | S. Theodore Blumenfeld, Vice President |
| PENNSYLVANIA | |
| State of South-Carolina | |
| MEENERHIE County | |
| Montgomery) | |
| PERSONALLY appearedF. Town and made outh that he saw the within named _S. Th | |
| as V | ive President of Atlan Credit Com / oration |
| Scientific Resources Corp. sign, seal and deliver the within Satisfaction piece, and | that he with Be M. Berg |
| witnessed the | |
| | execution thereof. |
| SWODN TO L | execution thereof. |
| SWORN TO before me this 5th day | execution thereof. |
| SWODN TO L | execution thereof. The work of the witness of the |
| SWORN TO before me this 5th day of March A. D., 1970 Notary sublic for fixer and Sacho (125) | Townson! Witness |
| SWORN TO before me this 5th day of March A. D., 1970 Notary Fublic fraction for My Commission Express Ap | Francent |
| SWORN TO before me this 5th day of March A. D., 1970 Notary Fublic in fixex 75. My Commission Express AP PENNSYLVANIA | Townson! Witness |
| SWORN TO before me this 5th day of March A. D., 1970 Notary Fublic in fixex Fac. My Commission Express AD PENNSYLVANIA State of March AD | Touncem! Witness |
| SWORN TO before me this 5th day of March A. D., 1970 Notary Tublic tracker for My Commission Express AP PENNSYLVANIA State of March Cloudy MONTGOMERY | Witness ril 30, 1973 |
| SWORN TO before me this 5th day of March A. D., 1970 Notary ublic for fixer for My Commission Express AP PENNSYLVANIA State of Sharthan County MONTGOMERY PERSONALLY appeared before me Atlas Credit | Witness ril 30, 1973 Corp., now Scientific Resources Corporation |
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