

State of South Carolina

COUNTY OF GREENVILLE

APR 29 1 15 PM '70

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, James C. Barnett and Lou Ellen Barnett

SEND GREETING:

WHEREAS, we the said James C. Barnett and Lou Ellen Barnett

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Eleven Thousand and no/100 - - - - (\$ 11,000.00) Dollars,

with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

One Hundred Five and 13/100 - - - - (\$ 105.13) Dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said James C. Barnett and Lou Ellen Barnett, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, lying and being on the north side of Gap Creek Road, being a part of the same land conveyed to W. A. Howell by deed from E. C. Howell, January 26, 1931, recorded in the office of the R. M. C. for Greenville County in Deed Book 161, at Page 304, and being bounded on the west and north by other lands of Troy Frank Griffin, Jr. and Martha Howell Griffin, on the east by lands of Edd Lister, and on the south by the said Gap Creek Road and other lands of Troy Frank Griffin, Jr. and Martha Howell Griffin, and having the following courses and distances, to wit:

BEGINNING on a nail in the center of Gap Creek Road, joint corner of the Edd Lister lands, and running thence with the Lister line N. 13-25 E. 210 feet to an iron pin on the said line and in a waterway; thence N. 74-15 W. 210 feet to an iron pin; thence S. 13-25 W. 210 feet to a bolt in the center of Gap Creek Road (iron pin back on line 17 feet); thence with the center of the said Lot S. 74-22 E. 210 feet to the beginning corner, containing one acre, more or less.

This is the same property conveyed to Troy Frank Griffin, Jr. and Martha Howell Griffin by deed of W. A. Howell dated March 2, 1956, recorded in the R. M. C. Office for Greenville County in Deed Book 551, Page 349.

This is the same property conveyed to us by Troy Frank Griffin, Jr. and Martha Howell Griffin by deed dated April 27, 1970; to be recorded in the R. M. C. Office for Greenville County.