1

## AFFIDAVIT OF SUBSCRIBING WITNESS:

| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   |  | } w  | <u>.</u><br>-  |  | •                                      |                    |                     |
|--|--|--|--|--|--|--------------------|---------------------|
| Before me, Wm. Byrd Traxle   | r  | v  | stanii Dublia af   | , .  |  | -<br>1             |                     |
| -  |  | , N  |  | South Catoline   | s, personally                          | appeared           | 4                   |
| Helen O. Hunt  | ,<br>  |  |  |  | end m                                  | ade onti           |                     |
| that   | vin C. Golds   | smith and  | Sylvia C   | Goldsm   | Lth. sign,                             | seal end           |                     |
| their act and  | deed, deliver the with   | in written mortgage  | for the uses   | and purposes t   | herein mentic                          | ned, and           | l                   |
| that   | axler witnessed  | the execution there  | of, and subscrib   | ed their names   | aa witnesse:                           | thereto            | •                   |
| SWORN to and subscribed before me, this 2  | 8th  | day of Septe   | mber   |  | 19                                     | 70                 |                     |
| S Wm Byld Jourse   | South Carolina)  | . Hear   | (a- )  | tunt   | (Witn                                  |                    | e<br>E              |
| (SEAL)   | •  |  |  |  |  | ·                  | \$ 5                |
| My commission expires on 8-12-80   |  |  | ,  | ,  |  | 1970               | ₹ <u>1</u>          |
| S Some commission expires on inserting   |  |  |  |  |  |                    | F                   |
|  | RENUNCIATIO  | ON OF DOWER  |  |  |  | જ                  | BYRD<br>torney      |
| E STATE OF SOUTH CAROLINA  | ۱  | '  |  |  | •                                      | SEP 28             | 1. BYRD<br>Attorney |
| G COUNTY OF GREENVILLE   | . }  | · 11.  | •  |  |  | S                  | ¥ ;                 |
| that Mrs. Sylvia C, Goldsmith did this day appear before me, and upon being without any compulsion, dread or fear of any states of America, acting through the Farmers of the interest and estate, and also all her right GIVEN under my hand and seal, this 28  | privately and separate<br>preson or persons we<br>Home Administration, I<br>and claim of dower, of | f the within named<br>ely examined by m<br>whomsoever, renoun<br>United States Depar<br>, in or to all and sir | Marvin 6 e, did declare to the ce, release another the ce, release another the premise the | Golds hat she does fro d forever reling  | mith<br>eely, volunta<br>uish unto the | rily and<br>United |                     |
| The state of the s |  | Q  | 0 1  |  | . 10                                   |                    |                     |
| (SEAL)   |  | La Mula  | هرشا   | organ  | Ignature of H                          | ille               |                     |
| My commission expires on 8-12-80   |  | JU <u>m</u>  | Byrd   | 1/2  | nles                                   |                    |                     |
| Recorded Sept. 28, 1   | .970 at_11:08  | В А. М., #   |  | ol <b>ary Public of</b>  | South Carolf                           | 10)                |                     |
|  |  | •  |  | •  | •                                      |                    |                     |
|  | •  |  | •  | •  | •                                      |                    |                     |
| 5,000.00   | Filed for record i   | n the Office of  |  |  |  |                    | •                   |
| Lot 9, Blk. D. Linbergh  | the R. M. Co.  | for Greenville   | 1  |  |  |                    |                     |
| St., Slater Mill Village BAtes Tp.   | County, S. C. a. A.M. Sept.  |  |  |  |  |                    | •                   |
|  | and recorded in  | 7769   |  |  |  |                    |                     |
|  | Mortgag: Bock<br>at page 545   | LD- <del>(</del>   |  |  |  |                    |                     |
|  | CAL TIMES AND ACTION   |  |  |  |  |                    |                     |
|  | R.M.C. je  | G. Co., S. C.  |  | A STATE OF THE STA |  | Roden.             |                     |