

State of South Carolina } FILED
GREENVILLE CO. S. C.

COUNTY OF Greenville FEB 3 1 13 PM '71

OLLIE FARNSWORTH
R. M. C.

To All Whom These Presents May Concern:

We, W. E. Coleman and Thelma C. Coleman SEND GREETING:

WHEREAS, we the said W. E. Coleman and Thelma C. Coleman

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of three thousand five hundred and no/100 - - - (\$3,500.00) Dollars, with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

forty nine and 48/100 - - - (\$ 49.48) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said W. E. Coleman and Thelma C. Coleman, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, Neece Bridge Road, being 5 acres more or less, and being a part of Tract No. 1 on plat of Thad Sammons, recorded plat book V page 196, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

Beginning in the center of the intersection of Neece Bridge Road and Batson Road and running thence with Batson Road N. 71-15 W., 137.5 feet; thence still with Batson Road S. 72-41 W., 369.5 feet; thence S. 14-30 E., 675 feet more or less to Buckhorn Creek; thence with Creek, N. 89 E., 75 feet, thence N. 85-45 E., 240 feet and N. 69-30 E., 166 feet to center of Neece Bridge Road; thence up and with said road the following courses and distances, N. 1-30 W., 80 feet, N. 11-04 E., 100 feet, N. 14-40 E., 100 feet N. 0-15 W., 100 feet, N. 5-05 W., 100 feet and N. 33-30 W., 277.8 feet to the beginning corner.

LESS HOWEVER: That lot of land conveyed to David E. & Maudine Tyre by deed recorded in deed book 844 page 228, Greenville County R. M. C. Office.

The above described lot was conveyed to W. E. and Thelma C. Coleman by Cleveland Nicholson by deed recorded in deed book 706 page 433, Greenville County R. M. C. Office.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 2 PAGE 469

SATISFIED AND CANCELLED OF RECORD

17 Sept 1971
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY
AT 10:13 O'CLOCK A.M. 8211