JUN 2 2 1971 JUN 2 2 1971 5 Mrs. Ollie Farms Mortgage
PAID \$ 504

31094 SSIGNMENT OF REAL ESTATE MORTGAGE

BOOK 1196 PAGE 104

KNOW ALL MEN BY THESE PRESENTS: That NATIONAL HOMES ACCEPTANCE CORPORATION, a corporation organized and existing under and by virtue of the laws of Indiana, and having its office and principal place of business in the City of Lafayette, and State of Indiana, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, WINKELEMBER, unto

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States,

| party of the second part, its successors and assigns, a certain indenture of mortgage dated the 19th day of May A.D. 19 71 , made by  |
|---|
| PHILLIP H. PRYOR & PHYLLIS H. PRYOR   |
| to it, securing the payment of one promissory note therein described for the sum of   |
| Eleven Thousand Two Hundred and 00/100 Dollars (\$ 11,200.00 ), and all its right, title, and interest in and to the premises situated in the County of Greenville . State of South Carolina, and described in said mortgage as |
| IOLIOWS, to-wit: All that piece, parcel or lot of land situated in the County of Greenwille   |
| State of South Carolina, in and adjacent to the City of Greenville, on the western side of  |
| Monteith Circle and being known and designated as Lot No. 9 on plat of property of 0. Y. Brownlee, H. C. Smith and C. S. Fox recorded in the R. M. S. Office for Greenville County in   |
| Plat Book "Q", at Page 164, and having, according to said plat, the following metes and bound   |
| to-wit: Beginning at an iron pin on the western side of Monteith Circle at the joint front corner of Lots Nos. 8 and 9 and running thence along the joint line of said lots N. 85-57 W.   |
| 100.4 reet to an iron pin; thence N. 12-44 W. 35 feet to an iron pin: thence along the joint  |
| line of Lots Nos. 9 and 10 N. 83-36 E. 145 feet to an iron on the western eide of Montain   |
| which said mortgage is recorded in the office of the recorder of  |
| county, in the State of South Carolina, in Book No. 1192 at page 71   |
| Document No. , together with the said note therein described and the money due or to grow due thereon, with the interest;   |
|   |
| TO HAVE AND TO HOLD the same unto the said party of the second part, its  |
| successors and assigns, forever; subject only to the provisions-in the said indenture of mortgage contained.  |
|   |
| IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by  |
| and attested by Betty M. Wattenbarger its Assistant Secretary, and its corporate  |
| seal to be hereunto affixed, this 21st day of June A.D. 19 71   |
|   |
| NATIONAL HOMES ACCEPTANCE CORPORATION   |
| WITNESSES:  |
| morton Whitney By   |
| Assistant Vice President  |
|   |
| By Betty m. Wattenbarger Assistant Secretary  |
|   |
| STATE OF SOUTH CAROLINA )   |
| COUNTY OF RICHLAND SS:  |
|   |
| PERSONALLY APPEARED BEFORE ME Morton Whitney who being sworn says that he saw the corporate seal of National Homes Acceptance Corporation   |
| affixed to the foregoing instrument, that he also saw V. C. Alexander   |
| Assistant Vice President and Betty M. Wattenbarger , Assistant Secretary of   |
| said corporation sign and attest the same; and that he withElizabeth G. Craft witnessed the execution and delivery thereof as the act and deed of said National Homes   |
| Acceptance Corporation.   |
| max Tire X  |
| Sworn to before me this 21st day of   |
| June , 19 71 .  |
| N   |
| Notary Public   |
| My Commission Expires 11-29-77  |
| LEGAL DESCRIPTION CONTINUEDAN   |
| 2-239-A9 along said Circle S. 22-05 W. 19.5 feet to the point of heginning.   |
| 3-1569-15 Assignment Recorded June 22, 1971 at 5:45 P. M., #31094.  |
|   |
| "我们的一个大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大大  |

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