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MORTGAGE OF REAL ESTATE—ORREPH JELLE Dornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

LIE FARNSWORTHMORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: CAROL S. DURHAM -----

----- (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto W. E. DURHAM -----

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon,

situate, lying and being in the State of South Carolina, County of Greenville, in Cleveland Town-

ship, being more fully described as follows:

BEGINNING at a white pine on the southern bank of Middle Saluda River and running thence across Jones Gap Road S 1/2 W 297 feet to a Sweet Gum tree; thence S 14½ E 429 feet to a Chestnut Oak; thence N 66½ E 200 feet to a stake; corner of property now or formerly owned by Bella S. Meeks; thence along the line of said property N 14-30 W 330 feet to a Beech tree; thence N 5 W 160 feet to a three-pronged Bass tress; thence N 28 E 85 feet to a Beech tree; thence in a northerly direction to the southern bank of Middle Saluda River; thence along the southern bank of said River in a northwesterly direction to the point of beginning.

LESS, HOWEVER, all that certain piece, parcel or lot land containing .07 of an acre conveyed to E.D. Goings by deed dated June 17, 1955 and recorded in the RMC Office for Greenville County in Deed Book 529 at page 377 in the RMC Office for Greenville County and having the metes and bounds as set forth in said deed.

The same being a one-half (1/2) undivided interest.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.