GREENVILLE CO. S. C. 3 27 PH'71

BOOK 1214 PAGE 131

Position 6

USDA-FRA Road Fall Er EARNSWORTH (Rev. 11-2-70R. M. C. R

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA (INSURED LOANS TO INDIVIDUALS)

Movember 18, 1971 KNOW ALL MEN BY THESE PRESENTS, Dated .. George Sanders and Lalar I. WHEREAS, the undersigned

___ County, South Carolina, whose post office address Greenville realding in the option of the Government mon any default by Borrower, and being further described as follows:

Date of Instrument

Principal Amount

Annual Rate of interest

Due Date of Final Installment

November 18, 1971

\$15,550.00

7 1/4%

November 18, 2004

WHEREAS, the note evidences a loan to Borrower in the principal amount specified therein, made with the purpose and intention that the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farmers Home Administration Act of 1961, or Title V of the Housing Act of 1949; and

WHEREAS, when payment of the note is insured by the Government, it may be assigned from time to time and each holder of the insured note, in turn, will be the insured lender; and

WHEREAS, when payment of the note is insured by the Government, the Government will execute and deliver to the insured lender along with the note an insurance endorsement insuring the payment of all amounts payable to the insured lender in connection with the loan; and WHEREAS, when payment of the note is insured by the Government, the Government by agreement with the insured lender set forth in the insurance endorsement may be entitled to a specified portion of the payments on the note, to be designated the "annual charge"; and

WHEREAS, a condition of the insurance of playment of the note will be that the holder will forego his rights and remedies against Borrower, and any others in connection with the loan evidenced thereby, as well as any benefit of this instrument, and will accept the benefits of such insurance in lieu thereof, and upon the Government's request will assign the note to the Government; and

WHEREAS, it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign the instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured lender, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance endorsement by reason of any default by Borrower:

ment by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (s) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured lender, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance endorsement by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville

ALL that lot of land in the State of South Carolina, County of Greenville, near the Town of Simpsonville, being known and designated as Lots No. 26, 27, 28 and a portion of Lot No. 29 on a plat entitled recorded in Plat Book BB at Property of Essie Mae and Lilla Jones, page 187, and being described as follows in accordance with a more recent survey prepared by John E. Woods, Surveyor, dated August 1,

> 12 3 46 31 FHA 427-1 SC (Rev. 11-2-70)

> > MANAGE THE SECTION OF THE SECTION OF