

RECORDING FEE

NOV 23 1971

14594

BOOK 1214 PAGE 422

State of South Carolina,

Cassie Mae Griffin

County of Greenville

without recourse

Winchester Graham, Inc.

For Valuable Consideration, We hereby assign, transfer and set over unto ~~The South Carolina National Bank~~ Winchester Graham Homes of Anderson, Inc. Bank its successors and assigns, the mortgage from

to Winchester Graham, Inc. Greenville 7th day of September 19 65

hereto attached and recorded in R. M. C. Office for ~~Richland~~ County in Book 1006, page 630, together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 16th day of November 19 71, A. D.

Signed, Sealed and Delivered In the Presence of:

Katherine Shaver  
Mary Withrow

THE SOUTH CAROLINA NATIONAL BANK  
Columbia, South Carolina (L. S.)  
By [Signature] Vice President  
By [Signature] Vice President Secretary and Treasurer (L. S.)

State of South Carolina,

County of Richland

PERSONALLY appeared Katherine Shaver and made oath that s/he saw the above named R. M. Blankenship as Vice-President ~~for the~~ ~~South Carolina National Bank~~

The S. C. National Bank sign, seal, and as the act and deed of the said The S. C. National Bank deliver the foregoing Assignment of Mortgage, and that s/he with Mary Withrow witnessed the execution thereof.

SWORN to before me this the

16th day of November A. D. 19 71  
(L. S.) [Signature] Notary Public for South Carolina.

Katherine Shaver (L. S.)

My commission expires at the pleasure of the Governor.

CLD-54 My Commission Expires December 31, 1979 Assignment Recorded November 23, 1971 at 11:45 A. M., #11594