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OLLIE FARNSWORTH MORTGAGE

SOUTH CAROLINA FHA FORM NO. 2175m (Rev. March 1971)

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Jack C. Caudill and Margaret L. Caudill,

Route 1, State Park Road, Travelers , hereinafter called the Mortgagor, send(s) greetings: Rest, South Carolina, WHEREAS, the Mortgagor is well and truly indebted unto Cameron-Brown Company, Raleigh, North Carolina (a North Carolina corporation)

Nineteen and 88/100------ Dollars (\$119.88), commencing on the first day of January , 1972, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December, 2001.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville

Greenville

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 36 of Clearview Acres Subdivision and, according to a plat prepared of said subdivision by Carolina Engineering & Surveying Company in January, 1963, having the following courses and distances, to-wit: BEGINNING at an iron pin on the edge of State Park Road, joint front corner of Lots Nos. 36 and 37 and running thence, N. 18-32 E. 157.5 feet to an iron pin; thence, S. 86-45 E. 100 feet to an iron pin; thence, S. 17-41 W. 170.8 feet to an iron pin on the edge of State Park Road; thence running with said Road, N. 78-54 W. 100 feet to an iron pin, the point of beginning.

(See plat recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book MM, at Page 168.)

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of and interest on the indebtedness evidenced by the said note, at the times and in the manner therein provided. Privilege'is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment; and, provided, further, that in the event the debt is paid in full prior to maturity and

FEDERAL NATIONAL MORTGAGE ASSOCIATION From Cameron - Brown Co. on 23 day of Dec. 197/ Assignment recorded in Vol. 1218 of R. E. Mortgages on Page 228	Coop days pro-
on 23 day of Dec. 197/ Assignment recorded in Vol. 1218 of R. E. Mortgages on Page 228	This Mortgage Assigned to: FEDERAL NATIONAL MORTGAGE ASSIGNATION
in Vol. 1218 of R. E. Mortgages on Page 228	From Cameron - Brown Co.
	on 23 day of Que. 19 7/ Assignment recorded by Yol 12/8 of R. E. Mortgages on Page 228
	This 3 of Jan. 1972, # 18052.