STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE (6)

19.71

RELEASE OF MORTGAGE LIEN

FOR VALUE RECEIVED, Cameron-Brown Company does hereby release, relinquish, and forever discharge the within described property of and from the lien of those certain mortgages given by The Ervin Company recorded in Real Estate Mortgage Book 1144 at Page 125, and Book 1185 at Page 625, in the R.M.C. Office for Greenville County, South Carplina.

The property to be released is described as follows:

"All that piece, parcel or lot of land in Greenville County, South Carolina, being known and designated as Lot No. 30, as shown on plat of Section 1, Pelham Woods Subdivision, recorded in Plat Book 4-F, Page 33, in the R.M.C. Office for Greenville County, South Carolina."

Executed under its seal this 22nd day of November

| WINESSES + C  | CAMERON-BROWN COMPANY          | (SEAL)     |
|---|--------------------------------|------------|
| Margaret & Lindse   | BY: Hard                       | 8/1        |
| Calmin Estantion 0  | · Harold F. Gallivan           | 45/4       |
| STATE OF SOUTH CAROLINA )                                       |                                | . •        |
| COUNTY OF GREENVILLE )  | PROBATE                        |            |
| Personally appeared the   | undersigned witness and made   | de         |
| oath that (s)he saw the within name                             | ed Cameron-Brown Company by    | <br>/      |
| Harold F. Gallivan, , its Vio                                   | e-President , sign t           | he         |
| within Release of Mortgage Lien, ar                             | nd attest the same, and the    | <b>;</b>   |
| said Company by said officer, seal                              | the same, and as its act a     | nd ·       |
| deed deliver the same, and that (s)                             | he, with the other witness     |            |
| substilled above witnessed the exec                             | ution thereof.                 | ·-         |
|   | argaset & Lines                | ey         |
| SWORN to before me this 22nd                                    | 0                              | <b>/</b> ` |
| day of November , 19 71   |                                | •          |
| Drugale C. Thankston  | (L.S.)                         |            |
| Notary Public for South Carolina My Commission Expires: /-//-X/ |                                | -          |
|   |                                |            |
| Release Of Mortgage Lien Recorded November                      | 24, 1971 at 2:42 P. M., #14811 |            |