GREENVILLE CO. S. C.
HAR 1 2 43 PH '72
OLLIE FARMSWORTH
R. M. C.



State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Ruth M. Creech	(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:
	ndebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ferred to as Mortgagee) in the full and just sum of
Twelve Thousand and No/100	(* 12,000.00
Dollars, as evidenced by Mortgagor's promissory note a provision for escalation of interest rate (paragraphs	of even date herewith, which note does not contain 9 and 10 of this mortgage provides for an escalation of interest rate under certain
conditions), said note to be repaid with interest as the	he rate or rates therein specified in installments of
month hereafter, in advance, until the principal sum w of interest, computed monthly on unpaid principal b	Dollars each on the first day of each oith interest has been paid in full, such payments to be applied first to the payment alances, and then to the payment of principal with the last payment, if not sooner
paid, to be due and payable 10 years after d	late; and
WHEREAS, said note further provides that if a due and unpaid for a period of thirty days, or if the	t any time any portion of the principal or interest due thereunder shall be past re shall be any failure to comply with and abide by any By-Laws or the Charter

due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW. KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagoe at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, located on the western side of Moore Road and shown on a plat entitled Property of Bonnie G. Smith dated July, 1965, revised on 8/26/69 and again on 10/26/71, said plat being recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4J, at Page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in the edge of Moore Road, corner of property of the mortgagor and property of S. W. Creech, and running thence S 12-45 E, 268.6 ft. to an iron pin; thence S 16-22 E, 323.ftf to a point in the approximate center of Moore Road; thence S 24-39 W, 432.9 ft. to an iron pin on the eastern edge of Moore Road; thence N 28-30 W, 40 ft. to an iron pin on the western edge of Moore Road; thence N 28-30 W, 1385.8 ft. to an iron pin; thence N 62-28 E, 200 ft. to the center of a branch, corner of property of W. L. Christopher Estate property; thence S 84-50 E, 436.5 ft. to the point of beginning.

given by Ruth M. Creech to First Federal Savings And Loan Association of Greenville, South Carolina, dated December 16, 1969, in the original amount of \$20,000.00, which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Mortgage Book 1144, at Page 299.

This is a second mortgage, junior in lien and priority to that certain mortgage