FILED GREENVILLE CO. S. C.

BOOK 1224 PAGE 296

MAR 2 1 47 PH '72 **OLLIE FARNSWORTH**

R. M. C.



State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

JACK T. CHAPMAN

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (bereinafter referred to as Mortgagee) in the full and just sum of Seventeen I housand --- (* 1**7,000,00---**-)

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of One Hundred Twenty-

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southerly side of Finecrest Drive, being shown and designated as Lot No. 13, on plat of Property of H. H. Cox, recorded in the RMC Office for Greenville County, S. C., in Plat Book "KK", at Page 149, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the southerly side of Pinecrest Drive, joint front corner of Lots Nos. 12 and 13, and running thence with the southerly side of Pinecrest Drive, S. 47-05 W. 118 feet to an iron pin; running thence S. 38-35 E. 154.6 feet; running thence N. 50-23 E. 84.5 feet to a point; running thence N. 47-05 E. 37.2 feet to an iron pin, joint rear comer of Lots Nos. 12 and 13; thence with the joint lines of said lots, N. 40-20 W. 159.4 feet to the point of BEGINNING.

FOR SATISFACTION TO THIS MORTGAGE SEE PAGE____ SATISFACTION BOOK ____

> SATISHED AND CANCELLED OF PERCENT Ilie Farnsworth R. M. C. FOR GREENVILLE COUNTY, & C. AT ______ O'CLOCK ______M_NO, ___