MARS 1 1972 L.

Miss White Farasworth

R. M. C.

OR SC STATE OF SOUTH CAROLINA

21453-F 1-39-803023-4 (EALES)

BOOK 1227 PAGE 588

THIS ASSIGNMENT OF MORTGAGE(S) executed this 28th day of March 19 12 by and between FEDERAL MATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, called ASSIGNER. FOR VALUE RECEIVED, the within mortgage(s) is (are) hereby transfer and the debt secured thereby, said mortgage(s) being recorded in the property described theref and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as fol Mortgage Original Mortgagor Date of Mortgage Book No. Page No. Anne W. Barket S-2-71 193 387 This Assignment is made without representation, warranty or recourse on Assignon organized under laws of the United States, has caused these presents to be signed by 1.1 Swanson it. 15 duly authorized Assistant Vice President on this 28th day of March 19 12 FEDERAL MATIONAL MORTGAGE ASSOCIATION Signed, scaled and delivered in the presence of: BY J. J. Swanson it. 15 duly authorized Assistant Vice President on The Presence of: BY J. J. Swanson St. 15 duly authorized Assistant Vice President on The Presence of: BY J. J. Swanson St. 15 duly authorized Assistant Vice President on The Presence of: BY J. J. Swanson St. 15 duly authorized Assistant Vice President on The Presence of: BY J. J. Swanson St. 15 duly authorized County of FULTON FEDERAL MATIONAL MORTGAGE ASSOCIATION SAME OF GEORGIA SS. COUNTY OF FULTON STATE OF GEORGIA SS. COUNTY OF FULTON BY J. J. Swanson St. 25 duly H. Cook and made and that he with M. B. Bowsard witnessed the execution thereof. BY J. J. Swanson St. 25 duly H. Cook witnessed the execution thereof.		ASSIGNMEN	r of mortgage(s)	
POR VALUE RECEIVED, the within mortgage(s) is (are) hereby transfer assigned and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of GREENVILLE County, South Carolina, and duly identified as fol Original Mortgage Date of Mortgage Book No. Page No. Anne W. Barker States Anne Caused these presents to be signed by T. J. Swanson, Jr., 1ts duly authorized Assistant Vice President on this 28th day of March, 19 72. FEDERAL MATIONAL MORTGAGE ASSOCIATION FEDERAL MATIONAL MORTGAGE ASSOCIATION AND AND AND AND AND AND AND AND AND AN	. Or Best red and existing	WENT OF MORTGAC IN FEDERAL NATIONS OF	E(S),executed th	is 28th day SSOCIATION, ites, called	ASSIGNOR and
This Assignment is made without representation, warranty or recourse on Assignon herein. IN WITNESS WHENEOF, FEBRAL NATIONAL MORROAGE ASSOCIATION, a corporation organized under laws of the United States, has caused these presents to be signed this 28th day of March 19 72. FEDERAL NATIONAL MORROAGE ASSOCIATION Assistant Vice President on this 28th day of March 19 72. FEDERAL NATIONAL MORROAGE ASSOCIATION Signed, scaled and delivered in the presence of: Haday J. Cook 1. J. Swanson Jr., Assistant Vice President in the presence of: Lawrence T. J. Swanson Jr., Assistant Vice President T. J. Swanson Jr., Assistant Secretary STATE OF GEORGIA) STATE OF GEORGIA) SECOUNTY OF FULTON) BB. Personally appeared before me Gladys H. Cook and made coath that he saw the Federal National Mortgage Association, a corporation, by its and that he with M. B. Bowsard witnessed the exception thereof.	FOR VALUE RI assigned and conveyed and the debt secured t records of GREENVILLE	County, 80	ortgage(s) being tuth Carolins,) is (are) property d	hereby transferre
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in the presence of: Hy:	this 28th day of March	19_72.	ASSI	Lstant Vic	e President on
in the presence of: Hy:			FEDERAT. MAGO	FO173.T. 14000000	
STATE OF GEORGIA) Personally appeared before me Gladys H. Cook and made duly authorized officers, sign, seal, and as its act deliver the within instrument witnessed the execution thereof.	Signed, scaled and deliver in the presence of:	red	1 84	CONTRACTOR	GE ASSOCIATION
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ay of March 19 72 (Witness)	lay of March 19 72	h a second		LAT. L	(Vitness)

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Notary Public, Georgia at Large

(SEAL) Notary Public, Georgia, State of Large
My Commission Evolves Nov. 24, 1973

Assignment Of Mortgage (s) Recorded March 31, 1972 at 1:45 P. M., #26282