Wall of 10/5 STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

88.

21431-F 1-39-802757-4 (EALES)

800x 1227 PAGE 590

Assign	ment of mortgag	E(S)		716
THIS ASSIGNMENT OF MOR- 19 72, by and between FEDERAL N organized and existing under law AIKEN LOAN & SECURITY COMPAN FOR VALUE RECEIVED, the	arriown Morrigag s of the United	E ASSOCIATION, States, called called	a corporation ASSIGNOR, and ASSIGNEE.	
and the debt secured thereby, sai	together with id mortgage(s) b	the property design recorded		
Original Mortgagor	Date of Mortgage	Nortgage Book No.	Page No.	
Zane H. Hall & Mary F. Hall	5-21-71	1191	527	
				•
This Assignment is made without re herein.	presentation, w	arranty or rec	ourse on Assignor	r
IN WITNESS WHEREOF, FEIE organized under laws of the United by T. J. Swanson, Jr., its this 28th day of March 19	states, has caduly authorized 72	Assistant \	ents to be signe ice President on	ed n
Signed and all all all and all all all all all all all all all al	FEDERAL	L NATIONAL MORT	GAGE ASSOCIATION	T
Signed, sealed and delivered in the presence of:	By:	Jr., Assistan	Vice President	
M. R. Bowsard		286	nt.	
STATE OF GEORGIA)		. P. Carr, Ass	Istant Secretary	
COUNTY OF FULTON)				
Personally appeared beforeath that he saw the Federal Nation	e me <u>Gladys</u>	H. Cook	and made	. به که نیز

Sworn to before me this 28th day of March . 19 72

Notary Public, Georgia at Large

Notary Public, Georgia, State at Large

(SEAL) My Commission Expires Nov. 24, 1973

Asaigment Of Mortgage(s) Recorded Merch 31, 1972 at 1:45 P. M., #26282