State of South Carolina

COUNTY OF GREENVILLE

AFR 6 2 31 FH 172 OLLIE FARHSWORTH R.M.C.

To All Mhom These Presents May Concern:

We, Thomas P. Burnett and Margaret W. Burnett

SEND GREETING

WHEREAS, we the said Thomas P. Burnett and Margaret W. Burnett in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the Citizens Building and Loan Association, Greer, S. C., in the full and just sum of Nine Thousand and No/100 - - - - - - (\$ 9,000.00) Dollars, with interest from the date hereof at the rate of eight per cent (8 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Eighty Six and o1/100 - - - - (\$ 86.01) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Thomas P. Burnett and Margaret W. Burnett , in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said Citizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor. in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Citizens Building and Loan Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina. County of Greenville, O' Neal Township with the improvements thereon, about one mile north of Greer, lying on the east side of a new cut road, and being known as lot No. 31 on plat of the B. W. Wateres property, June 16th, 1949, amended February 4th, 1952, and having the following metes and bounds, to wit: (Plat book LLL page 170)

Beginning on an iron pin on the east side of said new out road, joint corner of lots Nos. 18 and 31, and runs thence with the common line of Nos. 18 and 31 lots, N. 78-34 E. One hundred seventy-two and five-tenths (172.5) feet to iron pin on the Arthur Zimmerman Estate line; thence with the said line, S.10-02 E. one hundred (100) feet to a stake on the said line; thence with the common line of Nos. 31 and 32 lots, S. 78-43 W. one hundred seventy-one and five-tenths (171.5) feet to a stake on the east side of said new cut road; thence with the east side of said road, N. 10-42 W. one hundred (100) feet to the beginning corner.

This being same property conveyed to Gorden A. Alexander, Jr. and Lottie S. Alexander recorded by deed from Peggy A Rogers, dated 3-19-64 in R. M. C. Office, Greenville County, Deed Book 744 page 575.

This is same property conveyed to us by Gorden A. Alexander, Jr. and Lottie S. Alexander by deed dated March 16, 1972 to be recorded in R. M. C. Office for Greenville, County.