GREENVILLE CO. S. C.

RMS 1246 PAGE 340

MORTGAGE

STATE OF SOUTH CAROLINA County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: we, Robert Ford Hargett and Rachel
I. Hargett

(hercinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FIFTY-FOUR HUNDRED and no/100---

DOLLARS (\$ 5,400.00), with interest thereon from date at the rate as specified in said note, said

principal and interest to be repaid as therein stated, said note provides that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of August 19 82, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Highlands Township, on the east side of a new street about & mile east of Fews' Chapel Methodist Church, being known and designated as Lot No. Six (6) of the W. H. Campbell property as shown on plat prepared by J. Q. Bruce, Registered Surveyor, dated April 19, 1957 and amended Dec. 3, 1958 and which amended plat has been recorded in the R. M. C. Office for said County in Plat Book 00, page 210, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the east side of said street at the joint front corner of lots nos. 5 and 6 as shown on said plat, and running thence with the joint property line of said two lots N.76-30 E.112.8 feet to an Iron Pin on the westernly property line of lot no. 2 as shown on said plat, thence N.18-42 W.186 feet to an Iron Pin at the joint rear corner of lots nos. 1 and 6 as shown on said amended plat, thence S.76-35 W.113.4 feet to an Iron Pin on east side of said new street, thence with the east side of said street S.19-21 E.186 feet to the beginning point. Bounded on the north by the Edwards property, on east by said lots nos. 1 and 2, on south by said lot no. 5, and on west by said new street. This being the same property which was conveyed to mortgagors herein by Hazel C. Edwards by deed recorded in said office in Deed Book 619, page 372. For a more particular description see the aforesaid plat.

Harris II