

MORTGAGE OF REAL ESTATE—Office of Love, Thornton, Arnold & Thomason, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FILED  
GREENVILLE CO. S. C.  
OCT 23 9 01 AM '72  
ELIZABETH RIDGLEY  
R.M.C. MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Crane-Whatley Partnership  
(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Peoples National Bank  
(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Eighty thousand and no/100ths

-----DOLLARS (\$80,000.00 )  
with interest thereon from date at the rate of \_\_\_\_\_ per centum per annum, said principal and interest to be repaid: Principal payment of \$1,000.00 monthly for 30 months; then \$2,500.00 monthly for 20 months with interest at the rate of 8% to be paid monthly in addition to the principal payments. First payment will be due December 10, 1972. The borrowers will have the right to anticipate payment in whole or in part.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the northeast side of Hunt's Bridge Road adjoining lands of Patterson, Western Hills Subdivision, Blue Mountain Park Subdivision, and Fenwick Heights Subdivision, and shown on a plat entitled "Plat for Luther Crane" made by Webb Surveying and Mapping Company, Surveyors, dated October, 1967 and recorded in Plat Book VVV at Page 79, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Hunt's Bridge Road and running thence with the northeastern side of Hunt's Bridge Road N 12-18 W 634.2 feet to an iron pin; thence N 72-58 E 1134.5 feet to an iron pin; thence S 39-53 E 717.3 feet to an iron pin; thence S 74-32 W 730.7 feet to an iron pin; thence S 73-43 W 734 feet to an iron pin, the point of beginning.

This is the same property conveyed to the Mortgagors by deed recorded in Deed Book 831 at Page 546.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.