SOUTH CAROLINA

VA PARES size (120ms Com)
Revised August 1003, Une Optional Section 1310, Thus 38 U.S.O. According to the Company of the Compa

K.H.C,

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS:

John W. Stoudenmire, Jr., and Florence O. Stoudenmire

Greenville County, South Carolina

, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of One Hundred Fifty-Nine and 84/100 ----- Dollars (\$159.84----), commencing on the first day of

January 31973, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of December 2002.

Now, Know All Man, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville

State of South Carolina;

ALL that piece, parcel or lot of land situate; lying and being in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 66 on plat of Avon Park recorded in the RMC Office for Greenville County in Plat Book KK, at Page 71.

The following items are hereby acknowledged as part of the mortgaged property: range or counter top unit, vent fan and carpet.

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Metropolitan Life Insurance Company the within mortgage and the note which the same secures, pated this 17th day of November, 1972

SIGNED IN THE PRESENCE OF

C. DOUGLAS WILSON & COV

DV. 2 Low 1

Thomas G. Hawpe, Jr. Senior Vice. Preside

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise apper aining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;