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14. That in the event this mortgage should be foreclosed, the Mortgagor expressly waives the benefits of Sections 45-88 through 45-96.1 of the 1962 Code of Laws of South Carolina, as amended, or any other appraisement laws.

THE MORTGAGEE COVENANTS AND AGREES AS FOLLOWS:

- 1. That should the Mortgagor prepay a portion of the indebtedness secured by this mortgage and subsequently fail to make a payment or payments as required by the aforesaid promissory note, any such prepayment may be applied toward the missed payment or payments, insofar as possible, in order that the principal debt will not be held contractually delinquent.
- 2. That the Mortgagor shall hold and enjoy the above described premises until there is a default under this mortgage or the note secured hereby, and it is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain

It is mutually agreed that if there is a default in any of the terms, conditions or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgager to the Mortgagee shall-become immediately due and payable and this mortgage may be foreclosed. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this Mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured thereby, and may be recovered and collected hereunder.

It is further agreed that the covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, grantees, and assigns of the parties hereto. Wherever used, the singular shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS the hand and seal of the Mo	ortosone this	26th	T		
			· unitary		, 1973
Signed, sealed and delivered in the presence	of:	•		1-1	
Mulkin			Hall	Bonni	A JOHAN V
Denobra C.	11.10				(SEAL)
pronounce of	Yall	**************************************	******	-	(SEAL)
The state of the s			78 	_	(SEAL)
		•			(3EAL)
	T-1				(SEAL)
State of South Carolina	}			· - · ·	
COUNTY OF GREENVILLE	}	PROBATE	•		
	,			_	
PERSONALLY appeared before me	Genobia	C. Hall	1	and mad	de oath that
A he saw the within named	Charles	Bennett		•	
		•		· · · · · · · · · · · · · · · · · · ·	
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sign, seal and ashis act and c				he with	-
M. M. Milkina		witnessed the execut	ion thereof.	. •	
day of January Notary Public for South Carolin My Commission Expires 11/23/80	A. D., 19_73) Se	nobia (2. Wall	,
State of South Carolina)	•			
COUNTY OF GREENVILLE	}	RENUNCIATION () P DOWER	7.7 "	
. Genobia C. Hall	•		,		
The state of the s		**************************************		Public for South C	arolina, do
hereby certify unto all whom it may concern the	at MrsShi	Irley T. Bennett.	•		,
the wife of the within named did this day appear before me, and, upon bein and without my compulsion, dread or fear of a	and and a late and 1		ne, did declare tha	t she door freely	
and without any compulsion, dread or fear of a within named Mortgagee, its successors and assi and singular the Premises within mentioned and	one all has inte	ersons whomsoever, renor rest and estate, and also a	ince, release and Il her right and cla	forever relinquish im of Dower of, is	unto the or to all
GIVEN unto my hand and seal, this26t1	h ·	\			
T	A. D., 1973	1 00.1			. ,
Denski C Wall Notary Public for South Carolina	/SPALA	Skulen	đ. 1	emet	<u>t</u>
sly Commission Expires 11/12/39) . "	•		
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Recorded February 5, 1973 at 11:39 A. N., # 21930