STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

A. 4 TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAKE J. SHIRLEY

hereingher referred to as Mortgagor) is well and truly indebted un to MRS . PEGGY HOLDER SELLERS

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FIVE THOUSAND AND NO/100 ----

___ Dollars (\$5,000.00) due and payable

with interest thereon from date at the rate of 7-1/2 per centum per annum, to be paid: Six months after date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesaid sebt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgage at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgager in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

**ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, being known and designated as Lots 16, 20, 21, 22, 23, 24 & 25 as shown on a plat of Furman Terrace prepared by Dalton and Neves, Engineers and recorded in the RMC Office for Greenville County in Plat Book I at Page 59. Reference is hereby made to the aforesaid plat for a more specific description of such property.

THIS is a portion of property devised to the Grantor by Will of the Late David R. Sellers as will appear by reference to apartment 1187, file 1, in the office of the Greenville County Probate Court.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 16 PAGE 358

R.M. C. FOR GREENVILLE COUNTY S. C. AT 3:20 O'COCK P. M. NO. 33726

Together with all and singular rights, members, herditements, and oppurfequences to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had thereform, and including all heating, plurising, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household turniture, be considered a part of the real estate;

TO HAVE AND TO HOLD, all and singular the said premises unto the Mertgages, its heirs successors and assigns, forever.

The Mortgagor covenants that it is lawfully spited of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumbes the same, and that the premises are free and clear of all liens and ensumbrances except as provided herein. The Mortgagor further coverants to warrant and forever defend all and singular the said premises unto the Mortgagoe, forever, from and against the Mortgagor and all persons whomspever fawfully claiming the same or any part thereof.