



## State of South Carolina

COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

C. S. Willingham (hereinafter referred to as Mortgagor) (SEND(S) CREETINGS:
WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (bereinafter referred to as Mortgagee) in the full and just sum of Twenty-eight Thou-
sand and No/100 (\$28,000.00)
Dollars, as evidenced by Mortgagor's promissory note of even date herewith which note does not contain
conditions), said note to be repaid with interest as the rate or rates therein specified in installments of Two Hundred Two and
38/100(\$ 202.38) Dollars each on the first day of each month hereafter. In advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner
paid, to be due and payable29years after date: and
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WHERFAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid ior a period of thurty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall, at the option of the holder thereof, become immediately due ind payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may be reafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW, KNOW ALL MFN. That the Mortgagor, in consideration of sald debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagor to the Mortgagor's accorded, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagor's accorded, and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by does presents does grant, bargain, sell and release unto the Mortgagor ity stacessors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that piece, parcel or lot of land situate, lying and being on the southern side of East Heathwood Drive near the Town of Taylors, County of Greenville, State of South Carolina and being shown as Lot No. 43 on the plat of Heathwood as recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book KK at Page 35 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of East Heathwood Drive at the corner of the intersection with Whitman Drive and running thence along the southern side of East Heathwood Drive S. 80-06 E., 75 feet to an iron pin at the joint front corner of Lots Nos. 42 and 43; running thence along the joint line of said lots S. 9-54 W., 200 feet to an iron pin in the line of Lot No. 44; running thence with the line of Lot No. 44, N. 80-06 W., 100 feet to an iron pin on the eastern side of Whitman Dr.; thence along the eastern side of Whitman Drive N. 9-54 E., 175 feet to an iron pin at the intersection of said drive with East Heathwood Drive; running thence around said intersection on a curve, the chord of which is N. 54-54 E., 35.2 feet to the point of beginning.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK \_\_\_\_\_\_ 16 \_\_\_ PAGE \_337

SATISFIED AND CANCELLED OF RECORD

23 DAY OF Thom 10 73

Lannie & Lankerstey

R. M. C. FOR GREENIES

AT 2:35 O'CLUCK P. M. NO. 33606