

5:00 P.M.

BOOK 1228 PAGE 199

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) MORTGAGE RELEASE

FOR VALUE received, United Federal Savings & Loan Association by its duly authorized officer, Stanley L. Johnson, President, does hereby release and forever discharge the property hereinafter described from the lien of its certain mortgage dated August 10, 1972, in the original amount of One Hundred Four Thousand and 00/100 (\$104,000.00) Dollars, recorded in the R.M.C. Office for Greenville County in Mortgage Book 1244, Page 641, provided however, that as to the remainder of the property described in said mortgage, the lien shall remain in effect. The property to be released is described as follows:

ALL those certain lots of land lying in or near the Town of Mauldin, County of Greenville, State of South Carolina, and shown as Lot 55 on a Plat of Holly Springs Subdivision, Section No. 2 which Plat is recorded in the R.M.C. Office for Greenville County in Plat Book 4-R, Page 54, to which Plat reference is hereby made for a more particular description.

WITNESS the hand and seal of said Corporation this 14th day of August, 1973.

In the Presence of:

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION

[Handwritten signature]

BY: *[Handwritten signature]* (SEAL)

STANLEY L. JOHNSON, PRESIDENT
Formerly:
Mountain Inn Federal Savings & Loan Association.
PROBATE

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY APPEARED before me, Shelby W. Boling, and made oath that she saw the within named, UNITED FEDERAL SAVINGS & LOAN ASSOCIATION, by its duly authorized officer, STANLEY L. JOHNSON, sign, seal and as the act and deed of said Corporation deliver the within written instrument and that she with C. Thomas Cofield, III., witnessed the execution thereof.

SWORN TO before me this 14th day of August, 1973.

[Handwritten signature] (SEAL)
Notary Public for South Carolina
My Commission Expires: *[Handwritten date]*

4328 (W-2)