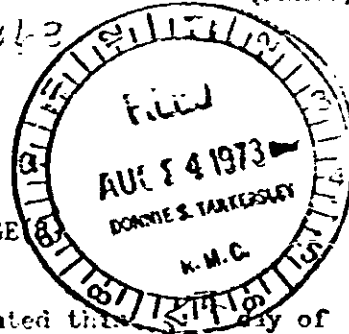


BOOK 1288 PAGE 827  
(SALES)

RECORDED  
PAID \$ 175

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE ) ss.



1113

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE(S), executed this 4th day of April, 1973, by and between GOVERNMENT NATIONAL MORTGAGE ASSOCIATION, organized under an Act of Congress and existing pursuant to Title III of the National Housing Act, called ASSIGNOR, and \_\_\_\_\_, called ASSIGNEE.

FOR VALE RECEIVED, the within mortgage(s) is (are) hereby transferred, assigned, and conveyed to Assignee together with the property described therein and the debt secured thereby, said mortgage(s) being recorded in the public records of Greenville County, South Carolina, and duly identified as follows:

Original Mortgagor	Date of Mortgage	Mortgage Book No.	Page No.
McKINNEY, Joseph A. & Anne B.	February 7, 1967	1049	573 ✓✓
BATSON, Waddy Smith & Edna M.	February 14, 1967	1050	173 ✓✓
MIDDLETON, Barbara C.	March 9, 1967	1051	609 ✓✓
BROWN, Jesse Timrow	March 10, 1967	1051	605 ✓✓
WILLIAMS, Charles E.	March 7, 1967	1051	503 ✓✓
MULL, Fletcher P. & Annie Mae S.	March 23, 1967	1053	87 ✓✓

Subject instrument(s), security, lien(s), and the indebtedness secured thereby were acquired by Federal National Mortgage Association under Section 305 or 306 of the Federal National Mortgage Association Charter Act and thereafter vested in, and were acquired by, the Government National Mortgage Association pursuant to the provisions of Public Law 90-418, the Housing and Urban Development Act of 1968, notice of which was published in the Federal Register at 33 F.R. 11035.

This Assignment is made without representation, warranty or recourse on Assignor herein.

Witness the execution hereof by the Government National Mortgage Association, through its duly authorized Attorney-in-Fact, whose appointment was published at 33 F.R. 17903, 24 C.F.R. 1600.11, or 35 F.R. 5401.

GOVERNMENT NATIONAL MORTGAGE ASSOCIATION

BY: Vincent H. Nelson  
VINCENT H. NELSON Attorney-in-Fact

Signed, Sealed and Delivered in the presence of:

Mary C. Veal  
M. P. Chalkers

STATE OF GEORGIA )  
COUNTY OF HULDON ) ss.

Personally appeared before me Mary C. Veal and made oath that he saw the within-named VINCENT H. NELSON Attorney-in-Fact on behalf of Government National Mortgage Association, and on its act and deed, sign, seal and deliver the within instrument, and that document with \_\_\_\_\_ M. V. \_\_\_\_\_ witnessed the execution thereof.

Mary C. Veal  
Deponent

Sworn to and subscribed before me this 5th day of April, 1973.

M. P. Chalkers  
Notary Public  
NOV 24 1973

Assignment Of Mortgage(s) Recorded August 24, 1973 at 3:30 P. M., # 5743

0827

4328