MORTGAGE OF MERLISTALE EQUAL 1290, MOR 560.

State of South Carolina

GREENVILLE COUNTY OF____

CONNE S. TANKERSLEY

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To All Mhom These Presents May Concern:

We, Paul A. Jordan and Rebecca W. Jordan

SEND GREETING:

the said Paul A. Jordan and Rebecca W. Jordan WHEREAS.

certain promissory note in writing of even date with these Presents, in and by

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Thirty-Two Thousand Five Hundred and no/100 (\$ 32,500.00) Dollars,

with interest from the date hereof at the rate of per cent (8 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Three Hundred Ten and 59/100 -(\$310.59 due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

the said Paul A. Jordan and KNOW ALL MEN BY THESE PRESENTS, That we , in consideration of the said debt and sums of money Rebecca W. Jordan aforesaid, and for the better securing the payment thereof to the said Crrizens Building and Loan Association, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor. S. in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, burgain, sell and release unto the said Citizens Building and LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located about one mile South of Greer, S. C., on both sides of the Old Greenville-Spartanburg Road and bing shown as the part on the Western side of branch as shown on plat known as "Plat of Property of Ethel P. Hammond", made by Terry T. Dill, surveyor, June 16, 1959, recorded in plat book "00", page 327, Greenville County R. M. C. Office and having the following metes and bounds, to wit:

BEGINNING in or near a branch at the Southeast corner of property herein described at corner of lot heretofore conveyed to Piedmont Motor Lines, Inc., by deed recorded in Deed Book 784, page 111, and shown on plat thereof recorded in plat book LLL, page 19 and running thence with branch as the line N. 54-55 E., 96.08 feet, N. 13-02 E., 72.67 feet, N. 45-35 E., 52.85 feet, N. 47-20 E., 72.60 feet, N. 47-39 E., 71.20 feet, N. 16-35 E., 86.18 feet, N. 32-21 E., 44 feet, N. 48-28 E., 62.48 feet, N. 79-33 E., 63.60 feet, N. 45-50 E., 98.10 feet and N. 67-02 E., 74.52 feet; thence N. 40-15 W., 810 feet; thence S. 35-10 E., 123.2 feet; thence across said highway N. 32-00 E., 150.8 feet; thence S. 28-30 W., 579.5 feet; thence S. 32-00 E., 150.8 feet to center of highway; thence S. 34-05 E., 642.5 feet to the beginning corner.

This is the part of the same property conveyed to us by deeds recorded in Deed Book 632, page 473, Book 632, page 478 and Deed Book 632, page 481, Greenville County R. M. C. Office. Subject however to highway right of way.

