

AFFIDAVIT OF SUBSCRIBING WITNESS

BOOK 1319 PAGE 562

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Before me, William W. Wilkins, Jr., Notary Public of South Carolina, personally appeared

Genobia C. Hall and made oath

that she saw the within named STEPHEN B. TATE & DIANE N. TATE sign, seal and

as their act and deed, deliver the within written mortgage for the uses and purposes therein mentioned, and

that she with William W. Wilkins, Jr. witnessed the execution thereof, and subscribed their names as witnesser thereto.

SWORN to and subscribed before me, this 12 day of August, 1974.

William W. Wilkins, Jr.
(Notary Public of South Carolina)

Genobia C. Hall
(Witness)

(SEAL)

My commission expires on 1/16/80

RENUNCIATION OF DOWER

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

I, Genobia C. Hall, Notary Public of South Carolina, do hereby certify unto all whom it may concern

that Mrs. Diane N. Tate, the wife of the within named Stephen B. Tate, did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, its successors and assigns, all her interest and estate, and also all her right and claim of dower, of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this 12 day of August, 1974.

(SEAL)
NOTARY PUBLIC
GREENVILLE

Diane N. Tate
(Signature of Wife)

Genobia C. Hall
(Notary Public of South Carolina)

My commission expires on 11/12/79

RECORDED AUG 12 '74. 4267

WILKINS & WILKINS ATTY'S.

RECORDING FEE
PAID \$ 3.50

4267

AUG 12 1974

STEPHEN B. TATE
DIANE N. TATE

TO

UNITED STATES OF
AMERICA, ACTING
THROUGH THE
FARMERS HOME
ADMINISTRATION

MORTGAGE OF REAL
ESTATE

Filed for record in the Office of
the R. M. C. for Greenville
County, S. C. at 4:58 o'clock
P.M. August 12, 1974.
and recorded in Real Estate
Mortgage Book 1319
at page 559.

R.M.C. for G. Co., S. C.

\$19,500.00
Lot 8 County Rd, Sec. II
"Coachmen Estates"

0562