

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE OF LIEN

I, FRANK P. MCGOWAN, JR., AS MASTER IN EQUITY FOR GREENVILLE COUNTY pursuant to Foreclosure proceedings in the Action entitled Talman Federal Savings & Loan Association, Chicago, Illinois, a corporation vs. Minnie Lee xx Fleming, Agnes H. Fleming, and Empire Acceptance Co., Inc., a corporation as appears of records in the Office of the Clerk of Court, Greenville County do hereby declare "Lien released by sale under foreclosure the 7th day of October, A.D. 19 74. See Judgment Roll No. L-12,269" as to property described in mortgage originally given by Minnie Lee Fleming, Melvin Fleming and Agnes H. Fleming into Carolina National Mortgage Investment Co., Inc. as recorded in Real Estate Mortgage Book 1205, page 311; and, from the lien of other documents of record as follows: Real Estate Mortgage given by Agnes Fleming and Minnie Fleming to A & A Discount Center in Mortgage Book 1279, page 517.

Witness my hand and seal this

21st day of October 19 74

WITNESSES:

Julie N. King
Emma Lena King

Frank P. McGowan, Jr. SEAL
as Master In Equity



STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PERSONALLY appeared before me, Julie N. King

and made oath that she saw the within named FRANK P. MCGOWAN, JR., as Master In Equity for Greenville County, State aforesaid, sign, seal, and deliver the within Release of Lien, and that deponent together with Emma Lena King witnessed the execution thereof.

SWORN to before me this 21st day of October A.D. 19 74

Emma Lena King
Notary Public for South Carolina

Julie N. King

My commission expires: March 24, 1980

RECORDED OCT 22 '74 10505

5990

4328 RV-2