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This Instrument Was Frequent By MARY YOUNG 524 - 21st Street, North Birmingham, Alabama 35203

STATE OF South Carolina COUNTY OF Greenville

FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL NORTGAGE ASSOCIATION

TRANSFER OF MORTGAGE

its successors and assigns, that certain mortgage executed by Joe Edward Smith to Molton, Allen & Williams, Incorporated, in the principal sum of 15,650.00 , dated the 23rd. day of 14 , and filed for record on the 2516 day of , in the Office of the/ply/ge/ph/lyth/die/plyeth/di/phd/fh/dy/kn/C Office South Carolina Greenville County, 91/1/Book 1308, on Page 295 together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage, Clerk's Instrument No.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION

its successors and assigns forever.

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCOR-PORATED, has caused this instrument to be executed in its name by Peter W. Field, its Vice President and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Vice President, both of whom are thereunto duly authorized, this \_\_\_\_\_, 19 13th. day of May 74 .

MOLTON, ALLEN & WILLIAMS, INCORPORATED

Vice President

McKean, Assistant Vice Pres.

STATE OF ALABAMA

COUNTY OF JEFFERSON )

I, Sandy L. Love, a Notary Public in and for said County in said State, hereby certify that Peter W. Field, and William A. McKean, whose names as Vice President and Assistant Vice President respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 13th. day of

, 19 <u>74</u>.

My Commission Expires 1/25/76

RECORDED MAY 20'74 29419 Re-RECORDED DEC 20'74

MAW - 1043