Ан **3 9 г**о № . Эсина вода стальна

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Joseph H. McCombs

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Southern Bank and Trust Company

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fourteen Thousand Four Hundred

Seventy-six and 80/100-- ----- DOLLARS (\$ 14,476.80--), with interest thereon from date at the rate of 12.50 per centum per annum, said principal and interest to be repaid:

in monthly installments of Two Hundred Forty-one and 28/100 (\$241.28) Dollars each beginning February 15, 1975 and continuing thereafter for sixty (60) months.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

All those certain pieces parcels or lots of land shown a Lots 10 and 11 on plat entitled Lake Lora Subdivision recorded in Plat Book 4F at page 35 in the RMC Office for Greenville County and having such courses and distances as will appear by reference to said plat.

This mortgage is junior in lien to a Mortgage to First Federal Savings and Loan Association dated March 28, 1973 recorded in Mortgage Book 1271 at page 37 in the original amount of \$20,400 covering LOT 10 and a mortgage to First Federal Savings and Loan Association dated March 28, 1973 in the original amount of \$20,400 recorded in Mortgage Book 1271 at page 836 covering LOT 11.

5.5.80





Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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