## **MORTGAGE**

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

THIS MORTGAGE is made by the between the Mortgagor (s)

W. W. Bridwell	(herein "Borrower") and the
Mortgagee First Piedmont Bank a	and Trust Company
Greenville, South Carolina (herein "Lender").	
WHEREAS, the Borrower is indebted to the 00/100Dollars (\$45,000.00	Lender in the sum of <u>Forty-Five Thousand and</u> ) as evidenced by the Borrower's promissory Note of aich are incorporated herein by reference, with principal and interest which if not sooner paid, shall be due and payable
even date herewith (herein "Note") the terms of who be paid as therein stated, the unpaid balance of w	nich are incorporated herein by reference, with principal and interes which, if not sooner paid, shall be due and payable
as provided in said note ; a	nd

WHEREAS; the Borrower may have borrowed other monies from the Lender (which term as used throughout this Mortgage Agreement shall include any Holder) which monies have not been fully repaid and the Borrower may hereafter become indebted to the Lender for such further sums as may be advanced to or for the Borrower's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose; and

WHEREAS, the Borrower desires and intends to secure any and all of said existing indebtedness and future advances and indebtedness by granting to Lender a Mortgage on the real property hereinafter described, which Mortgage shall be security for all obligations of the Borrower to Lender in the total principal amount of Forty-Five Thousand & 00/100-- Dollars (\$ 45,000.00 );

NOW, THEREFORE, KNOW ALL MEN, that the Borrower (jointly and severally if more than one), in consideration of the foregoing and also in consideration of the further sum of Three and No/100 (\$3.00) Dollars to the Borrower in hand well and truly paid by the Lender at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, TO SECURE TO LENDER the repayment of: (a) the indebtedness evidenced by the aforesaid Note, with interest thereon; (b) all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage and the performance of the covenants and agreements of Borrower herein contained; and (c) all other money heretofore or hereafter advanced by the Lender to or for the account of the Borrower and all other present or future direct or contingent liabilities and indebtedness of the Borrower to the Lender of any nature whatsoever to the fullest extent allowed by law, and any modifications, extensions, rearrangements or renewals of any of (a)-(c) (all hereinafter collectively called the "Obligations"), with the limitation that the total principal amount of said Obligations secured hereby shall not exceed the amount specified in the preceding paragraph, together with reasonable attorney's fees, court costs and expenses of whatever kind incident to the collection of any of said Obligations and the enforcement of the Mortgage interest created hereby, does hereby mortgage, grant bargain, sell and release unto the Lender, its successors and assigns, the following described real estate:

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the southern side of a county road in Butler Township, and being shown and designated as Lot 2 on a plat entitled "Property of Dennon O. Jones", made by Webb Surveying and Mapping Company, dated October 13, 1969, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of a county road, at the joint front corner of Lots 1 and 2 and running thence along the common line of said lots, S. 18-52 E. 311.4 feet to an iron pin; thence S. 52-50 W. 120 feet to an iron pin, the joint rear corner of Lots 2 and 3; thence with the common line of said lots, N. 19-03 W. 345.8 feet to an iron pin on the southern side of a county road; thence running with said road, N. 69-30 E. 115 feet to the point and place of beginning.

5, 18.00











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