GREENVILLE CO.

03559

STATE OF SOUTH CAROLINA)

COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUABLE CONSIDERATION that certain mortgage heretofore given to Moon and Freeman Heating and Air Conditioning, Inc., by McLain Hall dated December 23, 1974, and recorded in the R.M.C. Office for Greenville County in Mortgage Book 1330 at Page 537, is hereby assigned and transferred unto L & P Enterprises, Inc., this 15th day of August, 1975.

MOON & FREEMAN HEATING AND AIR CONDITIONING, INC.

In the presence of:

BY: _____

(CONTINUED ON NEXT PAGE)

4328 RV.2