

GREENVILLE CO. S.C.

APR 12 1958

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US1—FIRST MORTGAGE ON REAL ESTATE

FRANK S. STANLEY

MORTGAGE

State of South Carolina }

COUNTY OF Greenville }

To All Whom These Presents May Concern:

We, W. Leland Campbell and

Deborah M. Campbell,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

- - - TWENTY-SIX THOUSAND AND FIVE HUNDRED AND NO/100 - - - - -
DOLLARS (\$ 26,500.00), with interest thereon from date at the rate of - - EIGHT & ONE-HALF (8 1/2%)
per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township, located about two miles northwest of the City of Greer, on the West and North sides of new streets which run from Highway No. 101, and being shown as Lots Nos. 3 and 4 on a plat of property made for S. S. Mason by John A. Simmons, Registered Surveyor, dated June 10, 1964, and having the following courses and distances:

BEGINNING at an iron pin on the E. J. Alexander line, the southwestern corner of Lot No. 3, and runs thence with the Alexander line, N. 4-06 E. 217.3 feet to an iron pin, joint rear corner of Lots Nos. 4 and 5; thence with the common line of Lots Nos. 4 and 5, S. 85-54 E. 180 feet to an iron pin on the margin of a new street; thence with margin of said street, S. 4-06 W. 162 feet to intersection of streets; thence with the intersection of streets, (the chord of which is S. 44-47 W.) 42.4 feet to an iron pin; thence continuing with margin of street, S. 85-28 W. 154.1 feet to the beginning corner.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

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