

15255

BOOK 1351 PAGE 29

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

FILED GREENVILLE CO. S. C.

OCT 13 3 47 ASSIGNMENT
CORRECTION DEPARTMENT
R.H.C.

RECORDING FEE

9730

OCT 10 1975

FOR VALUE RECEIVED, ~~DAVID WILSON~~ hereby assigns, transfers and sets over to METROPOLITAN LIFE INSURANCE COMPANY the within mortgage and the note which the same secures, without recourse.

Dated this 30th day of September 19 75

IN THE PRESENCE OF
Deputy Sheriff
Clayton B. Hardin

North Carolina National Bank
BY *G. J. Karl*
G. J. Karl, Vice President

FOR REF. TO THIS ASSIGNMENT SEE BOOK 1344-PAGE 697

RECORDED OCT 10 '75 At 3:47 P.M. # 9730

ASSIGNMENT FILED AND RECORDED

10 DAY OF October 1975
Rem Vol 1351 PAGE 29
AT 3:47 O'CLOCK P.M. NO. 9730

Bennie S. Tankersley
loan No. 251975

JOHN R. GRESS and
GLORIA GRESS
TO

DAVID WILSON
NORTH CAROLINA NATIONAL BANK

MORTGAGE
(SOUTH CAROLINA)

Dated

DEC. 1917

Filed for record in the R. M. C. for Greenville County, S. C., at 2:16 o'clock P. M. JULY 25 19 75 and recorded in Real Estate Mortgage Book 1344 at page 697

Bennie S. Tankersley
R.M.C. for G. Co. S. C.

\$26,000.00
Lot 89 Barnett Dr. "Burdett Ests."

LOVE ASSOCIATION, ARNOLD L. THOMPSON

X 2456 X

3 2

RECORDED JUL 25 19 75 AT 2:16 P.M.

7-2-8 8234