Fillion GREERVILLE CO. S.

USDA-FHA

Position 5

350x 1351 935 65

Form FHA 427-1-SE. TANKERSLE!

(Rev. 7-1-73)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

October 10, 1975 KNOW ALL MEN BY THESE PRESENTS, Dated ... WHEREAS, the undersigned Carl D. Curtis and Jackie A. Curtis

being payable to the order of the Government in instellments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument

Principal Amount

Armual Rate of Interest

Due Date of Final Installment

October 10, 1975

\$20,000.00

8-1/8%

October 10, 2008

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949,

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note; but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower:

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the grompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(res) of Greenville

All that piece, parcel or lot of land in the County of Greenville, State of South Carolina, situate, lying and being on the southwestern side of Terrace Road and being known and designated as Lot No. 24 of a subdivision known as Addition to COLEMAN HEIGHTS according to a plat thereof prepared by Piedmont Engineers & Architects, dated April 24, 1964, and recorded in the RMC Office for Greenville County in Plat Book RR at Page 161 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Terrace Road at the joint front corner of Lots 23 and 24 and running thence along the line of Lot 23, S.61-57 W. 161.8 feet to an iron pin on an alley; thence along said alley, \$.38-30 E. 136 feet to an iron pin; thence along the line of Lot 25, N.56-12 E. 160.5 feet to an iron pin on the southwestern side of Terrace Road; thence along Terrace Road, N.41-12 W. 50 feet to an iron pin, thence continuing along said Road, N.37-00 W. 70 feet to the beginning corner.

THA 427-1 SC (Rev. 7-1-73)

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