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STATE OF SOUTH CAROLINA)

STATE OF SOUTH CAROLINA)

NO

COUNTY OF GREENVILLE

MORTGAGE RELEASE

FOR VALUE RECEIVED the undersigned does hereby release from the lien of its certain mortgage recorded in the R. M. C. Office for Greenville County in Mortgage Book 1344 at page 945 executed by John C. Cobb, et al to C. Douglas Wilson & Co. in the original amount of Eighty-Five Thousand and Ninety (\$85,090.00) Dollars, the property described as follows:

ALL that lot of land in the State of South Carolina, County of Greenville, lying on the northerly side of Piedmont Avenue Extension and being known and designated as Lot No. 9 on a plat of property of R. L. Hallman and M. L. Propp, recorded in Plat Book KK at page 94 and having such metes and bounds as appear by reference to such plat. The lot released hereby is designated as tract No. 1 on the aforesaid mortgage.

Except by the property hereby released, such mortgage shall remain unaffected as regards the other three (3) parcels of land covered thereby.

WITNESS the hand and seal of the undersigned mortgagee, C. Douglas Wilson & Co. by its duly authorized officer, this  $\sqrt{3^{15}}$  day of October, 1975.

In the presence of:

By: CWC C. DOUGLAS WILSON & CO.

Mula Chiles

STATE OF SOUTH CAROLINA)

PROBATE

COUNTY OF GREENVILLE

PERSONALLY appeared before me the undersigned witness who on oath says that he saw the within named, C. Douglas Wilson & Co., by its duly authorized officer, sign, seal and deliver the within mortgage release and that he, with the other witness subscribed above, witnessed the execution thereof.

8WORN to before me this  $\frac{125}{1}$  day of October, 1975.

Notary Public for S. C. My commission expires:

0 00114.75 At L:ULP.

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