STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C. STATE OF SOUTH CAROLINA, GREENVILLE CO. S. C.

NAME OF THE OWNER, OWNE

COUNTY OF GREENVILLE

)-5-15 4368030

To All Whom These Presents May Concern; The Concerns the

WHEREAS, We, M. William Bashor, Jr. and Anne L. Bashor

hereinafter called the mortgagor(s), is (are) well and truly indebted to Community Bank, P. O. Box 5340, Greenville, South Carolina hereinafter called the mortgagee(s), in the full and just sum of -----Twenty-eight thousand and no/100 (\$28,000.00)-----Dollars, in and by a certain promissory note in writing of even date herewith, due and payable as follows: Twenty-eight thousand and no/100 (\$28,000.00) Dollars, due and payable 360 days from date hereof with interest thereon from date hereof at the prime rate plus three (3) per cent per annum, to be computed and paid on the first day of each month, beginning November 1, 1975, until paid in full; all interest not paid when due to bear interest at the same rate as principal. For the purposes of this promissory note the term "prime rate" is defined as the interest rate charged by Community Bank on loans to its most credit-worthy commercial borrowers. It is agreed that the interest rate payable on this loan shall be adjusted simultaneously with any change in the prime rate; **ዚ** የሚፈተል አዲካል የ

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further promised and agreed to pay a reasonable amount due for attorney's fee if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents to grant, bargain, sell and release unto the said mortgagee(s) the following described real property:

ALL that piece, parcel or lot of land, situate, lying and being in Greenville County South Carolina known and designated as Lot No. 4 on plat of Audubon Forest, Map No. 2, said plat recorded in the R. M. C. Office for Greenville County in Plat Book BB, Page 197, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Audwon Road at the joint front corner of Lots 3 and 4 and running thence with common line of said lots, N. 14-45 E., 332 feet to a point in the center of branch; thence with the center of said branch, the traverse of which is S. 61-19 E., 166.3 feet to a point; thence continuing with center of said branch, the traverse of which is N. 80-41 E., 65.4 feet to a point; thence S. 22-00 W., 357 feet to a point on the northern side of Audubon Road; thence with said Road, N. 55-58 W., 26.4 feet; N. 61-08 W., 89.2 feet and N. 70-12 W., 64.4 feet to point of beginning.

This mortgage is junior and subordinate to that certain mortgage given to Family Federal Savings & Loan Association recorded in the R. M. C. Office for Greenville County in Mortgage Book 1332 at page 545.

