OCTOBER , 19\_\_75.

TET 21 4 30 FT 17 DUMNIE STARKER **ASSIGNMENT** R.M.C.

WITNESS OUR HAND AND SEAL THIS 20thday of

: SOUTH CAROLINA STATE OF : GREENVILLE

COUNTY OF

FOR VALUE RECEIVED, NORTH CAROLINA NATIONAL BANK hereby transfers, sets over and assigns to <u>C. DOUGLAS WILSON & CO.</u> its successors and assigns, that certain mortgage and note thereby secured, executed by FRANCIS JOHN & GAIL ANN MITCHELL to NORTH CAROLINA NATIONAL BANK which said mortgage is duly recorded in the \_\_\_\_\_ RMC OFFICE County, South Carolina in Book <u>1350</u> for GREENVILLE at Page 710 and was recorded on the 8th day of OCTOBER , 19 **75**.

Signed, sealed and delivered in the presence\_of: NORTH CAROLINA NATIONAL BANK VICE PRESIDENT TITLE

SOUTH CAROLINA STATE COUNTY OF GREENVILLE

MY Condission Expires: 1-25-8

PERSONALLY APPEARED BEFORE ME ELAINE B. HARDIN and made oath that he saw the within named MORTH CAROLINA NATIONAL BANKby G. J. KARL VICE PRESIDENT sign, seal and affix the Corporate Seal and as his act and deed deliver the within written Assignment, and that deponent with DOROTHY G. HACMILLAN , witnessed the execution thereof. Sworn to before me this 20TH day of OCTOBER\_ **,** 19 75

profit (67 81 75 At 4:30 P.M.

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