

State of South Carolina

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

We, Charles H. Arrowood & Myrtle Louise C. Arrowood

SEND GREETING:

WHEREAS, the said Charles H. Arrowood & Myrtle Louise C. Arrowood

in and by our certain promissory note in writing of even date with these Presents, are well

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Twenty Eight Thousand and No/100 ----- (\$ 28,000.00) Dollars,

with interest from the date hereof at the rate of eight 3/4 per cent (8 3/4%) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of Two Hundred Forty Seven and 44/100

----- (\$ 247.44) Dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Charles H. Arrowood and Myrtle Louise C. Arrowood, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to the said mortgagee, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Northern side of Mustang Circle, in Austin Township, being shown and designated as lot number NINETEEN (19) on plat of the Subdivision of S. I. Ranchettes, made by Dalton & Neves, dated April, 1965 and recorded in plat book "JJJ" page 31, Greenville County R. M. C. Office, and having the following courses and distances, to wit:

BEGINNING at an iron pin on the Northern side of Mustang Circle at the joint front corners of lots 1 and 19; and running thence N. 31-20 E., 458 feet to iron pin in or near Gilders Creek; thence with the center of Gilders Creek as the line and following the meanders thereof, the following traverse courses and distances: N. 63-08 W., 189.5 feet to iron pin, N. 26-18 W., 100 feet to an iron pin, and S. 81-01 W., 115 feet to an iron pin at the joint rear corner of Lots Nos. 19 and 20; thence along the line of lot No. 20, S. 10-43 W., 458 feet to an iron pin on Mustang Circle; thence with the Northern side of Mustang Circle, S. 60-20 E., 200 feet to the beginning corner.

ALSO: All that piece, parcel or lot of land located on the North side of Mustang Circle in Austin Township, County of Greenville, State of South Carolina and being shown as a part of lot number TWENTY (20) on plat of Subdivision of S. I. Ranchettes, made by Dalton & Neves, Engineers, dated April 1965, Lot No. 20 revised Nov. 1969 and recorded in the R. M. C. Office for Greenville County in Plat Book JJJ page 31, and having the following metes and bounds, to wit:

Beginning at an iron pin on the north side of Mustang Circle, at the joint front corner of lots 19 and 20 and running thence with the North side of said Circle, N. 60-20 W., 40.5 feet to iron pin; thence N. 29-40 E., 117.8 feet to iron pin on the joint line of lots 19 and 20; thence with the said line S. 10-43 W., 124.5 feet to the beginning corner.

This is the same conveyed to Jerry W. Fincher and Janice S. Fincher by Virginia P. Brannon by deed recorded in deed book 1006 page 24.

This is the same conveyed to us by Jerry W. Fincher and Janice S. Fincher by deed dated October 23, 1975, to be recorded in the R. M. C. Office for Greenville County.

RECORDED

4328 RV-21