



State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

CHARLES N. COBB AND GALE E. COBB

(hereinafter referred to as Mortgagor) (SEND(S) GREETINGS:

WHEREAS, the Mortgagor is well and truly indebted unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, SOUTH CAROLINA (hereinafter referred to as Mortgagee) in the full and just sum of

Forty Two Thousand Three Hundred and No/100 ----- (\$ 42,300.00 __)

Dollars, as evidenced by Mortgagor's promissory note of even date herewith, which note a provision for escalation of interest rate (paragraphs 9 and 10 of this mortgage provides for an escalation of interest rate under certain

conditions), said note to be repaid with interest as the rate or rates therein specified in installments of. Three Hundred Forty

Dollars and 37/100 ------- (\$340.37) Dollars each on the first day of each month hereafter, in advance, until the principal sum with interest has been paid in full, such payments to be applied first to the payment of interest, computed monthly on unpaid principal balances, and then to the payment of principal with the last payment, if not sooner paid, to be due and payable 30 years after date; and

WHEREAS, said note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty days, or if there shall be any failure to comply with and abide by any By-Laws or the Charter of the Mortgagee, or any stipulations set out in this mortgage, the whole amount due thereunder shall at the option of the holder thereof, become immediately due and payable, and said holder shall have the right to institute any proceedings upon said note and any collaterals given to secure same, for the purpose of collecting said principal due, and interest, with costs and expenses for proceedings; and

WHEREAS, the Mortgagor may hereafter become indebted to the Mortgagee for such further sums as may be advanced to the Mortgagor's account for the payment of taxes, insurance premiums, repairs, or for any other purpose;

NOW KNOW ALL MEN. That the Mortgagor, in consideration of said debt and to secure the payment thereof and any further sums which may be advanced by the Mortgagee to the Mortgagor's account, and also in consideration of the sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the scaling of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the Mortgagee its successors and assigns, the following described real estate:

All that certain piece, parcel, or lot of land, with all improvements thereon or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Grove Township, about 7 miles southwest

of the City of Greenville, and being known and designated as Lot Number 26 of the property of William R. Timmons, Jr. according to a plat of record in the R.M.C. Office for Greenville County, in Plat Book 000 at Page 137, and having the following metes and bounds, to wit:

BEGINNING at a point on the Southwestern side of Driftwood Drive at the joint front corner of Lots 26 and 25 and running thence with the Southwestern side of Driftwood Drive N 34-41 W 190 feet to a point at the front corner of Lot 26; thence S 55-19 W 239 feet to a point; thence N 80-00 W approximately 195 feet to a point in a branch at the rear corner of Lot 26; thence with said branch as a line approximately S 3-11 W approximately 208.6 feet to a point in said branch; thence continuing with said branch approximately S 67-14 E approximately 67.9 feet to a point in said branch; thence still continuing with said branch approximately S 17-33 E approximately 110.8 feet to a point in said branch at the joint rear corner of Lots 26 and 25; thence N 55-19 E approximately 501.6 feet to a point on the Southwestern side of Driftwood Drive at the point of BEGINNING.

