

FILED  
USDA-FHA GREENVILLE CO. S.C.

Position 5

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Form FHA 427-1 SC  
(Rev. 7-1-73)

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

DONNIE S. TANNERBLEY  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, Dated October 24, 1975  
WHEREAS, the undersigned Jesse J. Grey, III and Winifred B. Grey

residing in Greenville County, South Carolina, whose post office address is Route 1, Cadillac Court, Travelers Rest, South Carolina 29690, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
October 24, 1975	\$20,200.00	9%	October 24, 2008

And the note evidences a loan to Borrower, and the Government, at any time, may assign the note and insure the payment thereof pursuant to the Consolidated Farm and Rural Development Act, or Title V of the Housing Act of 1949.

And it is the purpose and intent of this instrument that, among other things, at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the note, this instrument shall secure payment of the note, but when the note is held by an insured holder, this instrument shall not secure payment of the note or attach to the debt evidenced thereby, but as to the note and such debt shall constitute an indemnity mortgage to secure the Government against loss under its insurance contract by reason of any default by Borrower.

NOW, THEREFORE, in consideration of the loan(s) and (a) at all times when the note is held by the Government, or in the event the Government should assign this instrument without insurance of the payment of the note, to secure prompt payment of the note and any renewals and extensions thereof and any agreements contained therein, including any provision for the payment of an insurance or other charge, (b) at all times when the note is held by an insured holder, to secure performance of Borrower's agreement herein to indemnify and save harmless the Government against loss under its insurance contract by reason of any default by Borrower, and (c) in any event and at all times to secure the prompt payment of all advances and expenditures made by the Government, with interest, as hereinafter described, and the performance of every covenant and agreement of Borrower contained herein or in any supplementary agreement, Borrower does hereby grant, bargain, sell, release, and assign unto the Government, with general warranty, the following property situated in the State of South Carolina, County(ies) of Greenville:

ALL that piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, and being known and designated as Lot No. 13 of Coachman Estates Subdivision, Section Two, and according to a plat prepared of said property by Campbell and Clarkson Surveyors, Inc., February 4, 1972, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 4R, at Page 29, and according to said plat having the following courses and distances, to-wit:

BEGINNING at a point on the edge of Cadillac Court, joint front corner of Lots 12 and 13, and running thence with the common line of said lots, N. 73-21 E. 157.0 feet to a point; thence, S. 28-19 E. 100 feet to a point, joint rear corner of Lots 13 and 14; thence running with the common line of said lots, S. 29-23 W. 200.2 feet to a point on the edge of Cadillac Court; thence running with said road, N. 3-38 E. 46.9 feet to a point on edge of said road; thence continuing with said road, N. 8-34 W. 33.2 feet to a point on the edge of said road, the point of Beginning.

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