anox 1352 PASE 749

STATE OF SOUTH CAROLINA)
COUNTY OF GREEN VILLE)

ASSIGNMENT

THEEHVITTED

FOR VALUE RECEIVED, THE RECEIPT OF WHICH IS HEREWITH ACKNOWLEDGED, I DO HEREBY SET OVER, TRANSFER AND ASSIGN THE "DETGAGE OF EMPHACE. S. WATERS TO RESIDENTIAL ENTERPRISES IN DATED 20, SEPT. 1923 AT //28 AM GOOK OF MORTGAGES, PAGE 57/, AS NO. AND THE NOTE IT SECURES TO ELIZABETH S CARPER WITHOUT RECOURSE.

IN WITHESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 3/57. DAY OF COORGER, 1975.

WITNESS:

Walfantt En Gary B Carper, Pres.

STATE OF SOUTH CAPOLINA) COUNTY OF CORCENVILLE)

PROPATE

PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED MITNESS, WHO, ON OATH, SAYS THAT HE SAW LARRY B. CARPER, SIGN, SEAL AND AS HIS OR THEIR ACT AND DEED DELIVER THE WITHIN WRITTEN ASSIGNMENT AND THAT SAID WITNESS WITH THE OTHER SUBSCRIBING WITNESS, DID WITNESS THE EXECUTION OF SUCH ASSIGNMENT.

SWORN TO BEFORE ME THIS

31 ST. DAY OF CCT., 1975

Brach Whent

NOTARY PUBLIC SIC. I MY COMMISSION EXPIRES West. 26, 1981

RECORDED NEW 3 75 At 10:49 A.M. # 11819