

United Federal Savings and Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Grover Nelson Smith, Jr. and Judy Y. Smith

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twenty Four Thousand, Three Hundred and No/100

DOLLARS (\$ 24,300.00), with interest thereon from date at the rate of Nine (9%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

November 1, 2000

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Mauldin, being shown and designated as Lot No. 33 on Plat of Windsor Park, recorded in the R.M.C. Office for Greenville County in Plat Book RR, at Page 25, located on the northeastern side of Woodridge Circle, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeastern side of Woodridge Circle, at the joint corner of Lots Nos. 32 and 33, and running thence with the line of Lot 32, N. 72-33 E. 171.6 feet to an iron pin; thence turning and running N. 21-00 W. 130 feet to an iron pin in rear of line of Lot 34; thence with line of Lot 34, S. 58-11 W. 194.4 feet to iron pin on Woodridge Circle; thence with said Circle, S. 28-27 E. 80 feet to the point of beginning.

This being the identical property conveyed to the mortgagors herein by deed of Allen D. McConnell and Josephine H. McConnell to be recorded herewith.



0682

4328 RV-25