COUNTY OF GREENVILLE

 (\cdot)

For valuable consideration, THE SOUTH CAROLINA NATIONAL BANK, the sole owner and holder of the mortgage dated the 13th day of November, 1975

from JOHN A. NORTHN AND DEBORAH L. NORTHN to THE SOUTH CAROLINA NATIONAL

BANK, to secure a loan for Twenty-Six Thousand, Five Hundred Fifty and No/100----
(\$26,550.00)Dollars and recorded in Book 1353 at Page 573 of the records in the Office of the Clerk of Court for said County, South Carolina, does hereby transfer, assign and set over the same with the Note which it was given to secure unto FEDERAL NATIONAL NORIGAGE ASSOCIATION, its successors or assigns.

In witness whereof, THE SOUTH CAROLINA NATIONAL BANK, by James D. Barber, Jr., its Vice President and Richard Z. Trzcinski, its Assistant Vice President has caused its Corporate Seal to be hereunto affixed.

This 4th day of December, 1975

THE SOUTH CAPOLINA NATIONAL BANK

WITNESS:

BY:_

James D. Barber, Jr., Vice President

Briggs A. Wilitari

Richard 2. Trzcinski, Assistant Vice Presiden

STATE OF SOUTH CAROLINA)
OUNTY OF RICHLAND)

Personally appeared before me Donna W. Burch and made oath that she saw the within named James D. Barber, Jr., Vice President and Richard Z. Trzcinski, Assistant Vice President, sign, seal and as the act and deed of THE SOUTH CAROLINA NATIONAL BANK, deliver the foregoing Assignment and that deponent with Brenda D. Webster witnessed the execution thereof.

SWORN to and subscribed before me

4th day of December, 1975

MOTARY PUBLIC FOR SOUTH CAPOLINA

MY COMMISSION EXPIRES 8/26/84

Many Wisuch

FILED

FEGGGGG DEC 5 '75 At 11:15 A.M.

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